

# UNOFFICIAL COPY

WHEN RECORDED, PLEASE RETURN TO:

LAW OFFICES  
ANSELMO LINDBERG, OLIVER LLC  
1771 WEST DIEHL ROAD SUITE 120 P.O. BOX 3288  
NAPERVILLE, ILLINOIS 60566-9714  
(630) 983-0770



\*1708313067\*

Doc# 1708313067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 01:17 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

PIN: 03-09-211-008

*PR10K*

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY & RETURN TO:  
 Anselmo Lindberg Oliver LLC  
 1771 W. Diehl Rd., Ste 120  
 Naperville, IL 60563

## CORRECTIVE ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

MERS MIN #: 100112065688485628  
 MERS Phone number: 888-679-MERS

That Mortgage Electronic Registration Systems, Inc., as nominee for Dollar Mortgage Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of Deutsche Bank National Trust Company as Indenture Trustee for MortgageIT Trust 2005-2, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of 30th of December 2004, executed by Yelena Britva and Alek Britva, recorded in Cook County, State of Illinois, in the office of the Recorder, as Document No. 0500345005, on the 3rd of January 2005, in the amount of \$294,000.00, encumbering the property more particularly described as follows:

LOT 64 IN CAMBRIDGE COUNTRYSIDE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1965, AS DOCUMENT NUMBER 2242117, IN COOK COUNTY, ILLINOIS.

Commonly known as 430 Sussex Court, Buffalo Grove, Illinois 60089

PIN: 03-09-211-008

**\*\*Correcting Assignee on the Assignment of Mortgage recorded on 10/24/2008 as Document # 0829833003\*\***

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 10th day of March, 2017.

Mortgage Electronic Registration Systems, Inc., as nominee for  
 Dollar Mortgage Corporation, its successors and assigns

By: [Signature]  
 Its: **Ami Marja McKernan**  
 Assistant Secretary

State of Colorado

County of Douglas

The foregoing instrument was acknowledged before me this MAR 10 2017 by

Ami Marja McKernan

of Mortgage Electronic Registration Systems, Inc., a Delaware

Corporation, on behalf of the corporation.

[Signature]  
 (Notary's official Signature)

12/3/20  
 (Commission Expiration)

**AGNES BRADSHAW**  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID 20084040359  
 MY COMMISSION EXPIRES 12/03/2020

F16040071 SLS

CCRD REVIEWER Ry