

# UNOFFICIAL COPY



Doc# 1708313014 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 09:47 AM PG: 1 OF 2

PREPARED BY:

Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1452049719  
MIN: 100196399005944747  
MERS Phone #: (888) 679 MERS

Lender ID: M24

### SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage(S): DOUGLAS HOFF AND MICHAELA HABERKERN, HUSBAND AND WIFE AS TENANTS BY ENTIRETY

Original Instrument No: 1421854175 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/31/2014 Original Recording Date: 08/06/2014

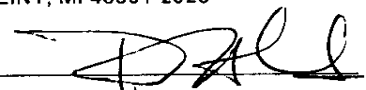
Legal: SEE ATTACHED EXHIBIT "A"

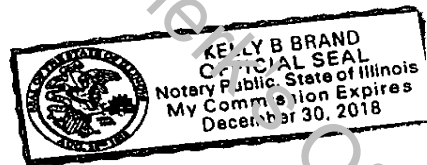
Parcel Identifier No: 15-25-304-054-0000

PIN #: 15-25-304-054-0000 County :Cook, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of September 25, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
By: BETTINA HONOLD, ASSISTANT SECRETARY



STATE OF Illinois  
COUNTY OF LAKE

This instrument was acknowledged before me on September 25, 2016 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



KELLY B BRAND, Notary Public  
My Commission Expires: 12/30/2018

S N  
P 2  
S M  
M M  
EC 4  
E 4  
INT gHL

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## EXHIBIT A

LOT 1 IN PALMISANO'S RESUBDIVISION OF THAT PART OF LOT 1388 IN BLOCK 38 IN THIRD DIVISION OF RIVERSIDE LYING SOUTHWESTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-25-304-054-0000

Property of Cook County Clerk's Office