

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1708315064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2017 10:14 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **IBTISAM YOUSIF AND FAWZI E YOUSIF AND EDDIE YOUSIF** to **BANK ONE, N.A.**, dated **09/04/2003** and recorded on **10/15/2003**, in Book N/A, at Page N/A, and/or Document **0328822160** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-19-210-074-0000**

Property Address: **1090 W GRANT DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 03/23/2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/23/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00426380075238

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 00426380075238

EXHIBIT A

LOT 14 (EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE RUNNING FROM A POINT ON THE WESTERLY LINE OF SAID LOT FOURTEEN, A DISTANCE OF EIGHTEEN AND SEVENTY-FIVE ONE-HUNDREDTHS FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE EASTERLY LINE OF SAID LOT FOURTEEN A DISTANCE OF FIFTEEN FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT FOURTEEN AND THAT PART OF LOT 15 LYING NORTHWESTERLY OF LINE RUNNING FROM A POINT ON THE WESTERLY LINE OF SAID LOT FIFTEEN, A DISTANCE OF THIRTY FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE EASTERLY LINE OF SAID LOT FIFTEEN, A DISTANCE OF TWENTY FOUR FEET SOUTHEASTERLY OF NORTHEASTERLY CORNER OF SAID LOT FIFTEEN ALL IN BLOCK 18 IN DES PLAINS VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBLIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION

20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

County Clerk's Office