### UNOFFICIAL CC

Doc#. 1708315129 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2017 11:51 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0108008483

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DEYSY M RAMIREZ to WELLS FARGO BANK, N.A. bearing the date 07/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 09212351**.

The above described Mortgage is, with the note recompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-15-313-038-0000

Property is commonly known as: 6006 S KENNETH AVE, CH'CAGO, IL 60629.

Dated this 24th day of March in the year 2017 WELLS FARGO BANK, N.A.

**ALAN BAKER** 

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CION All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398442655 DOCR T231703-07:40:13 [C-2] ERCNIL1

\*D0022459453\*

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# **UNOFFICIAL COPY**

Loan Number 0108008483

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of March in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398442655 DOCR T231703-07:40:13 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

#### Exhibit A

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 1 IN BLOCK 7 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15 (EXCEPT THE WEST 33 FEET THEREOF)

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT TIN BLOCK 7 IN FREDERICK H. BARTLETT'S 63RD STREET SUB DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15 (EXCEPT THE WEST 33 FEET THEREOF) ALSO THE NORTH 175.71 FEET OF THAT PART OF THE WEST HALF OF SAID SOUTHWEST QUARTER LYING WEST OF 1 PF EAST 133 FEET THEREOF, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS