

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LISA M EVRARD-HAUSER



Doc# 1708316007 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 09:34 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100245050013030179 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1417830RL1



Loan#: 6850497018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STACIE FREDA, UNMARRIED AND BRYAN MURRAY, UNMARRIED, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 29, 2013 Recorded on: AUGUST 26, 2013 as Instrument No. 1317742011 in Book No. --- at Page No. ---

Property Address: 30 FALLSTONE DRIVE, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-14-414-020-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INIT A.V.

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Loan#: 6850497018 Srv#: 1417830RL1
Page 2

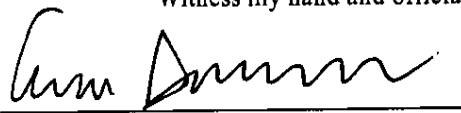
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 17, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS

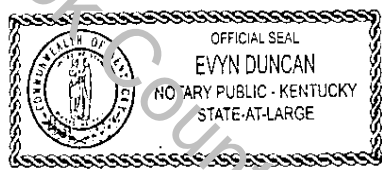
By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 17, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



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6850497018 - IL

EXHIBIT A

ORDER NUMBER: 1409 ST5239905 HNC
STREET ADDRESS: 30 FALLSTONE DRIVE
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER: 06-14-414-020-0000

LEGAL DESCRIPTION:

LOT 93 IN CANTERBURY UNIT TWO SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1985, AS DOCUMENT NUMBER 26868398, IN COOK COUNTY, ILLINOIS.