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Doc# 1708318075 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 03:59 PM PG: 1 OF 3

MAIL TO:

Suralya Baig

20659 Abbay Drive

Frankfort IC 60965

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS RETCHT 141247971

THIS INDENTURE made this ____22___ day of March, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of ___TX___ and duly authorized to transact business in the State of ILLING'S, party of the first part, and Suraiya Baig (20659 Abbey Drive, Frankfort, IL 60423), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, or these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest cosim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-24-205-025-0000 PROPERTY ADDRESS(ES): 2609 Corinth Road, Olympia Fields, IL, 60461

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX				27-Mar-2017
			COUNTY:	57.50
		(SEC.)	ILLINOIS:	115.00
			TOTAL:	172.50
	24 24 205 025 0000		1 20170301627787	1 781 778 112



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Federal Home Loan Mortgage Corporation

By Lee Perres, as Attorney in Fact for

McCalla Raymer Pierce, LLC

STATE OF IL) SS COUNTY OF COOK)

I, Amanda K. Griffin, a notary put lic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lee Perres, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __22__ day of Marsh, 2017

NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

20659 Aboy IX Econ 6. + T 60473

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EXHIBIT A

LOT 16 IN BLOCK 6 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2609 Corinth Road, Olympia Fields, IL 60641

