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Doc#: 1708318014 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2017 11:21 AM Pg: 1 of 4

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
TCF BANK RETAIL LENDING
SHERRY LEMMONS
1405 Xenium Lane North
Minneapolis, MN55441

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **TCF National Bank**, does hereby certify that a certain Mortgage, bearing the date **09/26/2007**, made by **BENJAMIN M. HOBAN, UNMARRIED** to **TCF National Bank** on real property located **Cook County**, in State of Illinois, with the address of **4105 N. Sheridan Rd., Apt. 1N, Chicago, IL, 60613** and further described as:

Parcel ID Number: **14-17-413-023-1025**, and recorded in the office of **Cook County**, as **Instrument No: 0801746028**, on **01/17/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$10,000.00

Current Beneficiary Address: 2508 S. LOUISE AVE., SIOUX FALLS, SD, 57106

Dated this **03/23/2017**

Lender: **TCF National Bank**

A handwritten signature in black ink, appearing to read 'N. Appel'.

Electronic Signature

By: **NATHAN E. APPEL**
Its: **VICE PRESIDENT**

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STATE OF MINNESOTA, RAMSEY COUNTY

On **March 23, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **NATHAN E. APPEL, VICE PRESIDENT** of **TCF National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **ENRIQUE MONTERO-SALINAS**

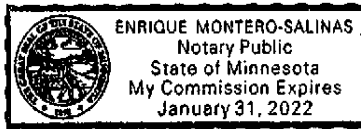
Commission Expires: 01/31/2022

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Enrique Montero Salinas



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EXHIBIT "A"

Legal Description

UNIT 4105-IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STERLING CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030359283, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0615331037.

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