

UNOFFICIAL COPY

MECHANIC'S LIEN RELEASE

WHEREAS, **LEE'S FOODSERVICE PARTS & REPAIRS, INC.**, 230 W. Laura Drive, Addison, IL 60101, recorded on **April 19, 2016** as document number **1611056073** in the office of the Recorder of Deeds, Cook County, Illinois, a Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against **Lakeshore East Retail LLC**, 225 N. Columbus Drive, Ste. 100, Chicago, IL 60601, **BMO Harris Bank N.A.**, 111 W. Monroe Street, Chicago, IL 60603, **Caza Mezcal Village Market LLC**, 225 N. Columbus Drive, Ste. 100, Chicago, IL 60601, **Casualty Recovery Group**, 7705 W. 99th Street, Hickory Hills, IL 60601, and **All Unknown Owners and Nonrecord Claimants** for \$16,150.00 (SIXTEEN THOUSAND AND ONE HUNDRED FIFTY DOLLARS), on the following described property:



1708319079

Doc# 1708319079 Fee \$32.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 03:22 PM PG: 1 OF 2

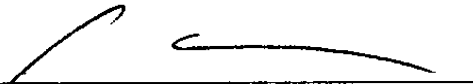
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

P.I.N.: 17-10-318-079-0030

Property Address: 333 E. Benton Place, Chicago, IL 60660

NOW THEREFORE, for and in consideration of the sum of \$10.00 (TEN DOLLARS) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim and does hereby authorize, request and direct the said Recorder of Deeds to enter satisfaction and release thereof in the proper Record of that office.

Dated: MARCH 14, 2017.




Lee's Foodservice Parts & Repairs, Inc.
 By: Brian M. Anderson, Its President

This instrument was prepared by: Vincent Anthony Incopero, REAL Law Group, P.C.
 381 N. York St., Ste. 18, Elmhurst, IL 60126

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

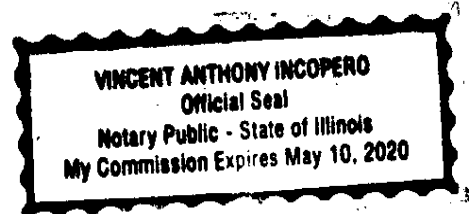
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT **BRIAN M. ANDERSON** personally known to me to be the same person whose name has been subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this MARCH 14, 2017.



 Notary Public

Commission expires: May 10, 2020



Bm

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 1:**

LOTS 16 AND 17, EXCEPT THAT PART OF LOT 17 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 17 WHICH IS 138.33 FEET, AS MEASURED ALONG SAID WEST LINE, NORTH OF THE SOUTHWEST CORNER OF SAID LOT 17; THENCE EASTWARDLY ALONG A LINE PERPENDICULAR TO SAID WEST LINE OF LOT 17, A DISTANCE OF 217.00 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 17, ALL IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301075, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT ARE AS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF MARCH 3, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531, AND AS FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC, DATED AS OF NOVEMBER 12, 2004 AND RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432427091, AND RE-RECORDED JANUARY 19, 2005 AS DOCUMENT 0501919098 AND THIRD AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632005 AND FOURTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505362012 AND BY THE FIFTH AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF OCTOBER 27, 2006 AND RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 0631333004 AND SUBSEQUENTLY RE-RECORDED ON FEBRUARY 9, 2007 AS DOCUMENT 070404062 AND THE SIXTH AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF DECEMBER 20, 2007 AND RECORDED DECEMBER 21, 2007 AS DOCUMENT NUMBER 0735531065 AND RE-RECORDED ON APRIL 8, 2008 AS DOCUMENT NUMBER 0809910104 AND THE SEVENTH AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF NOVEMBER 13, 2008 AND RECORDED NOVEMBER 14, 2008 AS DOCUMENT NUMBER 0831910034 AND THE EIGHTH AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF NOVEMBER 13, 2008 AND RECORDED NOVEMBER 14, 2008 AS DOCUMENT NUMBER 0831910035.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR DRIVEWAY ACCESS AND CHILLED WATER LINE AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY PARCELS, 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT 0505632010 BY LAKESHORE EAST LLC.