UNOFFI	CIA	AL CO	JPY	<u> </u>	
				*1708319030*	
		;	Joc# <b>17</b> 08	319030 Fee	\$46.00
UCC FINANCING STATEMENT AMENDMENT FOLLOWINSTRUCTIONS		•	RHSP FEE:\$9. (AREN A.YARI	00 RPRF FEE: \$	1.00
A. NAME & PHONE OF CONTACT AT FILER (optional)				RECORDER OF DE	EDS
B. E-MAIL CONTACT AT FILER (optional)		1 · :	ATE: 03/24/	2017 11:26 AM	PG: 1 OF 5
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Mark L. Sarlson, Esq. Roetzel & Andress 1375 E. 9th Sire t, 9th Floor	J				
Cleveland, Ohic 441 14		THE ABOVE	E SPACE IS FO	R FILING OFFICE US	E ONLY
1a, INITIAL FINANCING STAYEMEN', FIL' NUMBER 1009118051	<u>-</u>	1b. This FINANCING STATEMENT AMENDMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS Filer: gtjach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13			
TERMINATION: Effectiveness of the Flounding Statement identified above is Statement.	s terminated v				
3. ASSIGNMENT (full or partial): Provide name of Assi thee in item 7a or 7b, g For partial assignment, complete items 7 and 9 and 9 do. dicate affected colla			name of Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statem at ide tified above continued for the additional period provided by applicable Iz v	e with respec	t to the security interest(s)	of Secured Party	authorizing this Continu	ation Statement is
5. PARTY INFORMATION CHANGE:  Check one of these two boxes:  AND Che k grace			00	- DCI 515	City speed com
This Change affects Debtor of Secured Party of record item 6a	r 6b; and item	7a or 7b <u>end</u> item 7c 7	DD name: Comple a or 7b, and item 7	to be deleted	ne: Give record name in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change 6a. ORGANIZATION'S NAME  True North Energy, LLC	- pr Mde o ly	one name (6a or 6b)			
OR	FIRST PERSON AL VAME			NAL NAME(S)/INITIAL(S	) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	Change · provide	only one name ("a n=7b) (use ex	act, full name; do not or	nit, modify, or abbreviale any p	art of the Debtor's name)
7a. ORGANIZATION'S NAME					
OR 76. INDIVIDUAL'S SURNAME			0,,		
INDIVIDUAL'S FIRST PERSONAL NAME			16		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS (C	ITY		STATE	POSTAL COUL	COUNTRY
1041 S. Reynolds Road	Toledo		ОН	43615	US
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD conditionate collateral:	ollateral	DELETE collaieral	RESTATE	covered collateral	ASSIGN collateral
The property described on Exhibit "A" shall be released from the security	rity interest	and lien created by Fi	inancing Staten	nent No. 1009118051	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, it this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here \_\_\_ and provide name of authorizing Debtor

FIRST PERSONAL NAME

9a. ORGANIZATION'S NAME

JPMorgan Chase Bank, N.A.

OR 96. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

Cook County Recorder

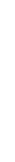
ADDITIONAL NAME(S)/INITIAL(S)

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

11376271\_115812.0091

NO-835673, 835666, 835678

**CCRD REVIEW** 





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# **UNOFFICIAL COPY**

### EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

### **SITE 1904**

#### LEGAL DESCRIPTION:

LOTS 13, 14, 15, 16 AND 17 INCLUSIVE (EXCEPTING THAT PART OF SAID LOT 17 TAKEN FOR WIDENING OF PETERSON AVENUE) IN E. C. PASCHKE'S WESTERN PETERSON SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(s): 13-01-230-052-0000

13-01-230-053-0000 13-01-230-054-0000 13-01-230-055-0000 13-01-235-056-0000

ADDRESS: 6000 N WESTERN, Chicago, Illinois

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### **UNOFFICIAL COPY**

**SITE 1941** 

#### LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 40221, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 AND 6 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 40221, IN COCK COUNTY, ILLINOIS.

PIN: 13-32-107-040-0000

ADDRESS: 6001 W FULLERTON, Chi(ag), Allinois

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## **UNOFFICIAL COPY**

### **SITE 1967**

### LEGAL DESCRIPTION:

LOTS 24 TO 28 IN BLOCK 4 IN TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-30-422-060-0000

JOHNAN CLORAS OFFICE ADDRESS: 1620 W. 127TH ST., Calumet Park, Illinois