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Joc# 1708319030 Fee \$46.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 11:26 AM PG: 1 OF 5

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| Mark L. Sarlson, Esq. Roetzel & Andress 1375 E. 9th Street, 9th Floor Cleveland, Ohio 44114 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1009118051 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|--|--|

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
True North Energy, LLC

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

| | | | | |
|---|-----------------------|--------------------|-----------------------------|----------------------|
| 7c. MAILING ADDRESS 1041 S. Reynolds Road | CITY Toledo | STATE OH | POSTAL CODE 43615 | COUNTRY US |
|---|-----------------------|--------------------|-----------------------------|----------------------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

The property described on Exhibit "A" shall be released from the security interest and lien created by Financing Statement No. 1009118051.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:
Cook County Recorder

NA- 835673, 835666, 835678
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CCRD REVIEW

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EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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SITE 1904

LEGAL DESCRIPTION:

LOTS 13, 14, 15, 16 AND 17 INCLUSIVE (EXCEPTING THAT PART OF SAID LOT 17 TAKEN FOR WIDENING OF PETERSON AVENUE) IN E. C. PASCHKE'S WESTERN PETERSON SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(s): 13-01-230-052-0000

13-01-230-053-0000

13-01-230-054-0000

13-01-230-055-0000

13-01-230-056-0000

ADDRESS: 6000 N WESTERN, Chicago, Illinois

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SITE 1941

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 40221, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 AND 6 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 40221, IN COOK COUNTY, ILLINOIS.

PIN: 13-32-107-040-0000

ADDRESS: 6001 W FULLERTON, Chicago, Illinois

Proprietary Cook County Clerk's Office

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SITE 1967

LEGAL DESCRIPTION:

LOTS 24 TO 28 IN BLOCK 4 IN TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-30-422-060-0000

ADDRESS: 1620 W. 127TH ST., Calumet Park, Illinois

Property of Cook County Clerk's Office