

# UNOFFICIAL COPY



1708329067

Doc# 1708329067 Fee \$50.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 04:51 PM PG: 1 OF 7

WHEN RECORDED MAIL TO:  
LAKESIDE BANK  
Loan Operations  
1055 W ROOSEVELT RD  
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Ramona Khachi  
LAKESIDE BANK  
1055 W ROOSEVELT RD  
CHICAGO, IL 60608

## MODIFICATION OF MORTGAGE



\*00000000060887591074003182017# ####\*#####\*

THIS MODIFICATION OF MORTGAGE dated March 18, 2017, is made and executed between 1836 S CARPENTER LLC, an Illinois limited liability company, whose address is 5339 W. Belmont Avenue, Chicago, IL 60641 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 1055 W ROOSEVELT RD, CHICAGO, IL 60608 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 18, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds on August 28, 2015 as Document No. 1524022002.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 6 IN SUB-BLOCK B OF BLOCK 8 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1836 S. Carpenter Street, Chicago, IL 60641. The Real Property tax identification number is 17-20-409-026-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the loan is hereby extended to June 18, 2017. All other terms and conditions of the loan documents shall remain the same, in full force and effect.

RV OK

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

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**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 18, 2017.**

GRANTOR:

1836 S CARPENTER LLC



By: \_\_\_\_\_  
Robert W. Oliver, Manager/Member of 1836 S CARPENTER LLC

By: \_\_\_\_\_  
Thomas Donovan Eckhardt, Jr., Manager/Member of 1836 S CARPENTER LLC



By: \_\_\_\_\_  
Jeffrey A. Steinberg, Manager/Member of 1836 S CARPENTER LLC

LENDER:

LAKESIDE BANK



X \_\_\_\_\_  
Authorized Signer

Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

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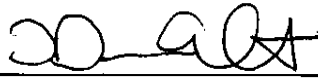
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 18, 2017.**

**GRANTOR:**


**1836 S CARPENTER LLC**

By: \_\_\_\_\_  
Robert W. Oliver, Manager/Member of 1836 S CARPENTER LLC

By:  \_\_\_\_\_  
Thomas Donovan Eckhardt, Jr., Manager/Member of 1836 S CARPENTER LLC

By: \_\_\_\_\_  
Jeffrey A. Steinberg, Manager/Member of 1836 S CARPENTER LLC

**LENDER:**

**LAKESIDE BANK**  
  
X \_\_\_\_\_  
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

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### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

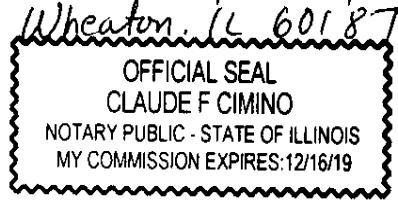
STATE OF Illinois )  
 )  
 COUNTY OF DuPage ) SS  
 )

On this 21<sup>st</sup> day of March, 2017 before me, the undersigned Notary Public, personally appeared **Robert W. Oliver, Manager/Member of 1836 S CARPENTER LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By *Claude F Cimino* Residing at 1103 Cherry Street

Notary Public in and for the State of ILLINOIS

My commission expires 12/16/19



Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

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### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

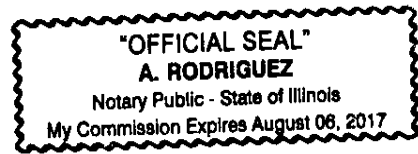
STATE OF Illinois )  
 ) SS  
 COUNTY OF COOK )

On this 21st day of March, 2017 before me, the undersigned Notary Public, personally appeared Thomas Donovan Eckhardt, Jr., Manager/Member of 1836 S CARPENTER LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By A. Rodriguez A. Rodriguez Residing at 37 Wisconsin Ave, Oak Park

Notary Public in and for the State of Illinois

My commission expires 08-06-17



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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

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### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

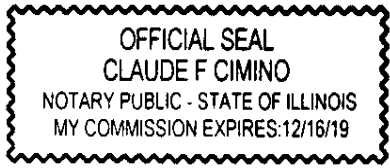
STATE OF Illinois )  
 ) SS  
 COUNTY OF DuPage )

On this 21<sup>st</sup> day of March, 2017 before me, the undersigned Notary Public, personally appeared **Jeffrey A. Steinberg, Manager/Member of 1836 S CARPENTER LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By *Claude F Cimino* Residing at 1103 Cherry ST  
Wheaton IL 60187

Notary Public in and for the State of Illinois

My commission expires 12/16/19



*COOK County Clerk's Office*

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 60887591

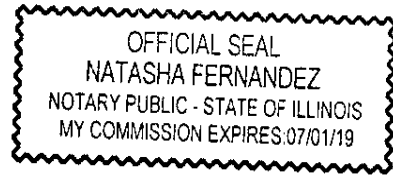
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### LENDER ACKNOWLEDGMENT

STATE OF IL )  
 )  
 COUNTY OF COOK ) SS  
 )

On this 22nd day of March, 2011 before me, the undersigned Notary Public, personally appeared Nick Umial and known to me to be the VP, authorized agent for **LAKESIDE BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **LAKESIDE BANK**, duly authorized by **LAKESIDE BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **LAKESIDE BANK**.

By Natasha Fernandez Residing at Chicago IL  
 Notary Public in and for the State of COOK  
 My commission expires 7.1.19



COOK County Clerk's Office