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GEORGE E. COLE® **LEGAL FORMS**

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CKEDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of HARIOIS,

DO HEREBY CERTIFY that a certain DEFI

dated the 25TH day of APRIL 2012,

Made by CELERINO VARGAS, A MARRIED MAN

Doc# 1708644007 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 10:08 AM PG: 1 OF 2

To GREAT LAKES CREDIT UNION

And recorded as Document No.1212945019 in Book in the office of RECORDER of at pages COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 25 IN BLOCK 8 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, KAI'GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-06-214-001-0000

Address(es) of premises: 1445 N PAULINA STREET, CHICAGO, ILLINOIS 60622

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OURS hand and seal this 17TH of FEBRUARY 20

(SEAL)

akes Credit Union

1708644007 Page: 2 of 2

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STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	ss.
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Jordan
	Lisa Anderson
"OFFICIAL SEAL" ROBERT A. GLAGS NOTARY PUBLIC STATE OF PUNOIS	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
My Commission Expires 12/56/2019	Given under my hand and official seal, this <u>17TH</u> day of <u>FEBRUARY</u> <u>2017</u> .
0	
C)	Notary Public
	Commission expires $\frac{12-9-19}{}$
	Ox
This instrument was prepared by 60064	Shannon Dorey, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, II
Record and Return to: Shan Chicago, IL 60064	non Dorey, Great Lales Credit Union, 2525 Green Bay Road, North
	OUNT C
	C/t/S