Doc#. 1708649200 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2017 01:01 PM Pg: 1 of 4

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Reducsted By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9536

REF NUMBER: 85828333

Permanent Index Number: 04-18-200-009-1010

(Space Above This Line For Recording Data)

Property: 3907 MISSION HILLS RD NORTHBROOK, IL 60062-5713

RELFASE OF LIEN

Date: 03/24/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY

SAN ANTONIO, TX 78288-0558

Note:

Date: 11/13/2009

Original Principal Amount: \$75000.00

Borrower:

DENNIS J. MCCORMICK AND DIANE P. MCCJRMICK, HUSBAND AND

WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)

Data ID: **B000E08** Case Nbr: **36270673**



Data ID: B000E08

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0934903016, 12/15/2009, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of No.e and Lien acknowledges payment in full of the Note, releases the Property from the Lien and expressly walkes and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)

	Data ID: B000E08
Executed this $2H$ day of	mer , 2017.
	// /
Ţ	JSAA FEDERAL SAVINGSBANK
I	Ву:
	Lisa A. Youngblood
ī	ts: Assistant Secretary
	A A A A A A A A A A A A A A A A A A A
	By: Tamara M. Lawson
	ts: Assistant Secretary
A CHAIGNH ED CMENTE	
ACKNOWLEDGMENT	
STATE OF TX COUNTY OF TARRANT	
The foregoing instrument war acl nowledged before me this	
Assistant Secretary and Assistant Secretary of U	, by Lisa A. Youngblood and Tamara M. Lawson, SAA FEDERAL SAVINGS BANK, on behalf of the
entity.	2. Let 1 22 Bee 2 of the Cooperation of the
*/	Ω Ω \rightarrow
	Natura Philip
	Notary Public
	SHANNON MCKENZIE (Printed Name)
My commission expires: 7/15/2020	
	C/Q/4,
	· O _A ,
	4
	CHANNON MCKENTIE
	# white SHANNON MCKENZ(F II

Data ID: B00OEO8

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NO. 3-A AS DELINEATED ON SHEET 4 OF SIX PARCELS (RESPECTIVELY DESCRIBED IN SHEETS 2 THROUGH 7 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE "PARCEL") OF PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 22451297, TOGETHER WITH AN **UNDIVIDED** PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY DAN SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET EN 209-10. FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 04-18-200-009-1010