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Doc# 1708604004 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 09:07 AM PG: 1 OF 4

## PREPARED BY AND WHEN RECORDED MAIL TO:

Pamela J. Sandborg, Esq.  
Levenfeld Pearlstein, LLC  
400 Skokie Boulevard  
Suite 700  
Northbrook, Illinois 60062

8977689, PL

## AMENDMENT NO. 1 TO MORTGAGE 1120 N. LASALLE, LLC

Amendment No. 1 to Mortgage (this "Amendment") dated as of March 23, 2017, made by **1120 N. LASALLE, LLC** ("Mortgagor") in favor of The Northern Trust Company ("Mortgagee"). This Amendment pertains to the real estate described on Exhibit A attached hereto and made a part hereof.

### P R E A M B L E:

Mortgagor gave to Mortgagee that certain Mortgage dated March 17, 2015, which was recorded on March 20, 2015, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1507942032, as amended from time to time (collectively, the "Mortgage"). Mortgagor has requested Mortgagee to modify Mortgagee's existing financing to Mortgagor. Mortgagee has agreed to do so, so long as, among other things, Mortgagor executes and delivers to Mortgagee this Amendment.

NOW, THEREFORE, in consideration of the premises which are incorporated herein by this reference and constitute an integral part hereof and the execution and delivery of this Amendment, Mortgagor agrees as follows:

1. The definition of the "Note" in Paragraph 1 of the Mortgage is amended to read as follows:

"Note" means the Amended and Restated Master Note dated as of March 23, 2017, executed by Mortgagor in favor of Mortgagee in the maximum principal amount of \$54,000,000.00, as amended, restated, renewed or replaced from time to time.

2. The reference to "EIGHTY MILLION DOLLARS (\$80,000,000.00)" in the last sentence of Paragraph 3 of the Note is amended to read "ONE HUNDRED EIGHT MILLION DOLLARS (\$108,000,000.00)".

3. All references to the "Mortgage" in the Mortgage shall mean the "Mortgage" as amended by this Amendment and as may be further amended and/or restated from time to time.

4. In all other respects, the Mortgage is hereby restated, reaffirmed and incorporated herein, the only amendments intended to be made thereto being those above set forth. Except as specifically set

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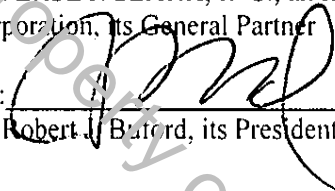
forth herein to the contrary, all terms defined in the Mortgage shall have the same meanings herein as therein.

MORTGAGOR:

1120 N. LASALLE, LLC, an Illinois limited liability company

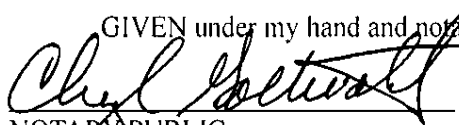
By: CLARK/DIVERSEY PROPERTIES LIMITED PARTNERSHIP, an Illinois limited partnership, its Managing Member

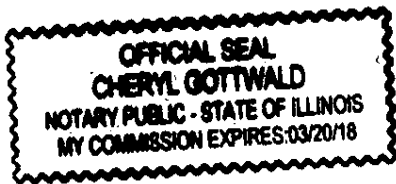
By: DIVERSEY/CLARK, INC., an Illinois corporation, its General Partner

By:   
Robert J. Buford, its President

State of Illinois }  
County of COOK } SS.

I, Cheryl Gottwald, a Notary Public in and for said County, DO HEREBY CERTIFY that Robert J. Buford, who is personally known to (or was adequately identified to me) me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that (s)he signed, sealed and delivered the said instrument as his(hers) (their) free and voluntary act, and the free and voluntary act of 1120 N. LaSalle, LLC, as indicated above, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of March, 2017.  
  
NOTARY PUBLIC



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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 3 TO 7, BOTH INCLUSIVE (EXCEPTING THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14.00 FEET WEST OF AND PARALLEL WITH SAID WEST LINE, AS CONDEMNED FOR THE WIDENING OF LASALLE STREET) IN RUMSEY AND SHELDON'S SUBDIVISION OF BLOCK 20 OF BUSHNELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 4, 5, 6 AND 7 IN THE SUBDIVISION OF BLOCK 8 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL THAT PART OF THE VACATED NORTH/SOUTH 10 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 3 TO 7, BOTH INCLUSIVE IN BLOCK 20 IN SUBDIVISION OF BLOCKS 4 AND 20 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ADJOINING THE EAST LINE OF LOTS 5 AND 7, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST, A DISTANCE OF 10.00 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 7 PRODUCED EAST, A DISTANCE OF 10.00 FEET IN THE SUBDIVISION OF BLOCK 8 OF JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1120 North LaSalle, Chicago, Illinois, 60610

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