

# UNOFFICIAL COPY

When Recorded Mail To:  
Bank of America  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Doc#: 1708606089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/27/2017 10:15 AM Pg: 1 of 2

DOC ID 47287485604160806



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBORAH A EAGAN** to **LASALLE BANK N.A.** bearing the date **05/22/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0716502159**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-16-119-034-0000

Property more commonly known as: 1040 RICE AVE, BELLWOOD, IL 60104.


Dated on 03/22/2017 (MM/DD/YYYY)

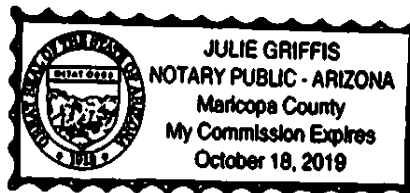
**BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By:   
Jesse Lester ASSISTANT VICE PRESIDENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 03/22/2017 (MM/DD/YYYY), before me, Julie Griffis, Notary Public, personally appeared Jesse Lester, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who (he) or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that (he) she executed the same in (his) her authorized capacity, and that by (his) her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Julie Griffis  
Notary Public - State of ARIZONA  
Commission expires: 10/18/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOA03 398092868 AZREL T211703-09:00:46 [C-1] RCN11



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## Exhibit A

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 16 IN BLOCK 2 IN SHEKLETON BROTHERS 2ND ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office