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Doc#: 1708606121 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2017 10:41 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-30-318-042-0000

[Space Above This Line For Recording Data]

Loan No.: 0730176542

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated May 9, 2007 and recorded on June 1, 2007, made and executed by FELICIA L. SNELL-ERVIN to and in favor of WASHINGTON MUTUAL BANK, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2151 W 76TH PLACE, CHICAGO, IL 60620

LEGAL DESCRIPTION: LOT 52 IN HARRY M. QUINN INCORPORATED THIRD ADDITION, A RESUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28, IN HARRY M. QUINN INCORPORATED SECOND ADDITION, A SUBDIVISION OF PART OF SAID DEWEY AND VANCE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 2151 WEST 76TH PLACE, CHICAGO, IL 60620

such Mortgage having been given to secure payment of **One Hundred Seventy One Thousand and 00/100ths (\$171,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0715201440), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



* 1 - 3 8 0 3 5 5 *

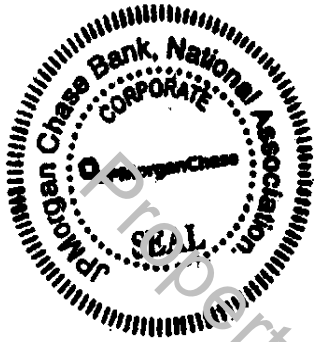


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/23/2017.

Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank



By: Ashley Rivers
ASHLEY RIVERS

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 23rd day of March 2017, before me appeared ASHLEY RIVERS, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ASHLEY RIVERS acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

(Seal)

