

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1708618142 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 04:13 PM PG: 1 OF 2

PROPERTY DESCRIPTION:  
6814 N JEAN AVE,  
CHICAGO, IL, 60646

PROPERTY ID #: 10-32-211-024-0000, 10-32-211-025-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 09/17/2004, was made by DAVID BAYLESS AND MOLLY N BAYLESS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0426741118, Book No. N/A Page No. N/A in the amount of \$35,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on MAR 01 2017

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this MAR 01 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-83245574

P 2  
S N  
M N  
SC Y  
E Y  
INT D.T.

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## Exhibit A

H-54418

LOTS 340 AND 341 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVE, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED JUNE 25, 1924 AS DOCUMENT NUMBER 8486322, IN COOK COUNTY, ILLINOIS.

P.I.N 10-32-211-024-0000  
10-32-211-025-0000

C/K/A 6814 N. JEAN AVENUE, CHICAGO, ILLINOIS 60646-1323

Property of Cook County Clerk's Office