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1708619067

PREPARED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1708619067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 02:38 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1423322575

LENDER ID: N67

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **NEIGHBORHOOD LENDING SERVICES, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **THOMAS JOYCE, UNMARRIED.**

Original Instrument No: **0331702267** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **10/30/2003** Original Recording Date: **11/13/2003**

Property Address: **6549 NORTH HARLEM UNIT 1W CHICAGO, IL, 60631**

Legal: **PARCEL 1: UNIT 6549-1W IN THE OAKWOOD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 9 IN GERALD THOMAS RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 236.15 FEET THEREOF) IN FREDDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99524520, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Parcel Identifier No: **10-31-306-021-1007**

PIN #: **10-31-306-021-1007** County: **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 25, 2017

NEIGHBORHOOD LENDING SERVICES, INC.

By: **DAVID Q. FAGAN, VICE PRESIDENT**

S VS
P 2
S NO
M NO
SC VS
E VS
INT VS

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STATE OF Illinois }
COUNTY OF LAKE }

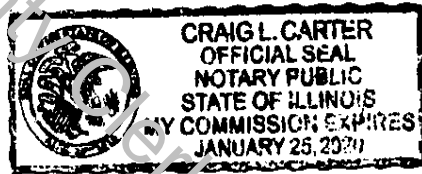
This instrument was acknowledged before me on February 25, 2017 by DAVID Q. FAGAN, as VICE PRESIDENT of NEIGHBORHOOD LENDING SERVICES, INC., on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



CRAIG L CARTER, Notary Public

My Commission Expires: 1/25/2020



Property of Cook County Clerk's Office