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Doc# 1708629044 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 11:55 AM PG: 1 OF 2

3319886284

ASSIGNMENT OF MORTGAGE

MIN 100120002001107852

MERS Phone: 1-888-679-6377

For Value Received Mortgage Electronic Registration Systems, Inc., as nominee for **Associated Bank, N.A.**, its successors and assigns, hereby assigns and transfer to Associated Bank, N.A., whose address is 200 North Adams Street, Green Bay, WI 54301, all of its right, title and interest in the below described mortgage.

Mortgagor: Steven E. Dykeman and Jessica Tapia-Dykeman, Husband and Wife

Original Mortgagee: Mortgage Electronic Registration Systems, Inc.

Date of Mortgage: February 14, 2017

Note Amount:\$774,000.00

Date Recorded:February 21, 2017

Document #: 1705222052

PIN #:17-21-210-148-1215, 17-21-210-148-1216, 17-21-210-148-1458,17-21-210-148-1459

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the 17th day of March, 2017.

Mortgage Electronic Registration Systems, Inc.

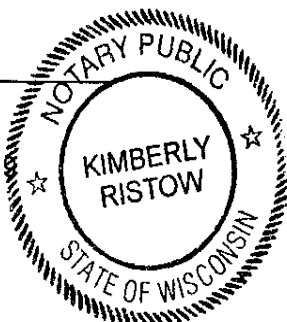
John Crandall, SVP, Director of Residential Loan Servicing

STATE OF WISCONSIN

County of PORTAGE

The foregoing instrument was acknowledged before me this 17TH day of March, 2017 by John Crandall, who is the SVP, Director of Residential Loan Servicing of Mortgage Electronic Registration Systems, Inc. a Delaware corporation, on behalf of the corporation.

Kimberly Ristow
Notary Public, State of Wisconsin
My commission expires: 11/19/2018



This instrument was drafted by
Jill Worzalla

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LEGAL DESCRIPTION

PARCEL 1: UNITS 12E, 12F AND PARKING 115 AND 116 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER[^] SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20,2001 AND RECORDED APRIL 20,2001 AS DOCUMENT 0010326427.

COMMONLY KNOWN AS: 1530 S. State St., Units 12E and 12F, Parking Spaces 115 and 116, Chicago, IL 60605

PERMANENT INDEX NUMBER: 17-21-210-148-1215

17-21-210-148-1216

17-21-210-148-1458

17-21-210-148-1459

Cook County Clerk's Office