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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1708639001 Fee: \$52.00

Date: 03/27/2017 08:17 AM Pg: 1 of 3

Loan Number 0477025381

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the resent lienholder of a Mortgage made by NOEL LOPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/16/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1336019013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-19-215-028-0000

Property is commonly known as: 6453 S NATCHEZ AVE, CHICAGO, IL 60638.

Dated this 24th day of March in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS ASST. SECRETARY

0/2/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398442973 MIN 100524613000124284 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T231703-04:19:46 [C-2] ERCNIL1





D0022459707

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Loan Number 0477025381

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of March in the year 2017, by Chelsea Lemos as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398442973 MIN 100524613000124284 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231703-04:19:46 [C-2] EF CNUL1

Ollny Clark's Office

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Exhibit A

PARCEL 1: PART OF LOT 1. IN BLOCK 20 IN FREDERICK H. BARTLETT CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF 1/1E NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 6.19 FEET EAST OF AND PARALLEL TO THE EAST LINE OF 1/1ATCHEZ AVENUE (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE MORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO THE POINT OF BEGINNING; THENCE CONTILIUMG NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS WEST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST, A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT IE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021228215, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Office