

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc# 1708639148 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 02:06 PM PG: 1 OF 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx242605 "RYCHTARCZYK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by STANISLAW RYCHTARCZYK, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/03/2007 Recorded: 03/19/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707808086, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03154020181044

Property Address: 1575 SANDPEBBLE DR #344, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P B
S N
M N
SC Y
E Y
INTD. 1

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On MAR 07 2017

By: *Julie Cominsky*
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAR 07 2017, before me, CATHY SERO, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cathy Sero
CATHY SERO
Notary Expires: 05/06/2017



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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the following described real property located in the County of Cook:

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

UNIT 344 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK" BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 110.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE NORTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF LOT 1 AS AFORESAID, 125.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS WEST 23.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 53 DEGREES 41 MINUTES 03 SECONDS WEST 64.39 FEET; THENCE NORTH 36 DEGREES 07 MINUTES 51 SECONDS WEST, 111.30 FEET; THENCE NORTH 50 DEGREES 53 MINUTES 05 SECONDS WEST, 7.13 FEET; THENCE NORTH 76 DEGREES 08 MINUTES 15 SECONDS WEST, 74.33 FEET; THENCE NORTH 13 DEGREES 51 MINUTES 45 SECONDS EAST, 64.36 FEET; THENCE SOUTH 76 DEGREES 08 MINUTES 15 SECONDS EAST, 69.87 FEET; THENCE NORTH 33 DEGREES 48 MINUTES 55 SECONDS EAST, 106.66 FEET; THENCE SOUTH 56 DEGREES 11 MINUTES 05 SECONDS EAST, 64.33 FEET; THENCE SOUTH 33 DEGREES 48 MINUTES 55 SECONDS WEST, 108.44 FEET; THENCE SOUTH 36 DEGREES 18 MINUTES 57 SECONDS EAST, 101.42 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75954 REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2622770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN Number: 03154020181044

which currently has the address of

1575 SANDPEBBLE DR # 344

[Street]

Wheeling
[City]

, Illinois

60090 ("Property Address").
[Zip Code]

TOGETHER WITH THE DECLARATION AND SURVEY ATTACHED AS EXHIBIT "D" TO THIS INSTRUMENT AND ALL INSTRUMENTS

Clerk's Office