

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC



When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

Doc# 1708639164 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2017 03:42 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #:0609036728 "BRADISH" Lender ID:ATM Cook, Illinois  
MIN #: 100015700054320490 SIC #: 988-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SUSAN E BRADISH, AN UNMARRIED WOMAN AND HELEN L. BRADISH AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 06/26/2005 Recorded: 09/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525933089, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-26-202-004-0000  
Property Address: 17030 S MARILYN, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
ITS SUCCESSORS AND/OR ASSIGNS  
On February 27th, 2017

By:   
COLLEEN BARNETT, Assistant  
Secretary

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DA

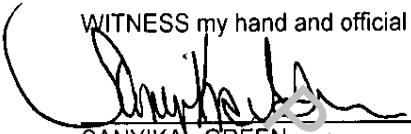
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RELEASE OF MORTGAGE Page 2 of 2

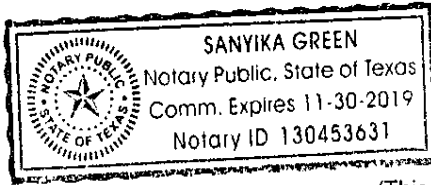
STATE OF Texas  
COUNTY OF Dallas

On February 27th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANYIKA GREEN  
Notary Expires: 11/30/2019



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF THE EAST 306.00 FEET OF THE WEST 912.00 FEET OF THE NORTH 210.00 FEET OF THE SOUTH 260.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 306.00 FEET; THENCE SOUTH 89°50'11" EAST, ALONG THE NORTH LINE OF SAID EAST 306.00 FEET, 107.10 FEET; THENCE SOUTH 0°09'24" EAST, PARALLEL TO THE WEST LINE OF SAID EAST 306.00 FEET, 85.50 FEET; THENCE SOUTH 89°50'11" EAST 47.55 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 89°50'11" EAST 39.11 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0°00'54" EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 85.50 FEET TO A POINT ON AFORESAID NORTH LINE OF SAID EAST 306.00 FEET; THENCE NORTH 89°50'11" WEST, ALONG SAID NORTH LINE, 39.03 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0°4'12" WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 85.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LILLIE'S PLACE TOWNHOMES RECORDED OCTOBER 27, 2004 AS DOCUMENT 0430111130 AND GRANTED IN THE DEED RECORDED ~ AS DOCUMENT ~.