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MIN Number: 100230500002993136



Doc# 1708744041 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2017 12:24 PM PG: 1 OF 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Ditech Financial LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/29/2014 executed by **Joshua M. Benninger**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/22/2014 as Document Number 1426510067 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 5120 W. 148th Court, Midlothian, IL 60445
PIN: 28-09-400-086-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Doc Execution Rep and its corporate seal affixed hereto this 23 day of MARCH, 2017.

Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Master, Inc., its successors and assigns

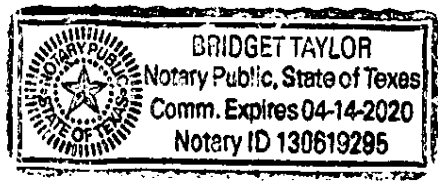
By: [Signature] Attest: [Signature]
Tiffany Chambers Assistant Vice President Gladdy Delgado

STATE OF Texas SS
COUNTY OF Dallas

I, Bridget Taylor, the undersigned Notary Public, do hereby certify that Tiffany Chambers and Gladdy Delgado who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23 day of March, 2017.

[Signature]
Notary Public
Bridget Taylor SEAL



Bm

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EXHIBIT A

LOT 29 IN STONERIDGE UNIT 2 BEING A RESUBDIVISION OF PART OF A. T. MCINTOSH'S MIDLOTHIAN FARMS IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDER OF DEEDS

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Property of Cook County Clerk's Office