UNOFFICIAL COPY

Doc#. 1708747011 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2017 08:56 AM Pg: 1 of 3

Prepared by and When Recorded Ma 1 To:

PrinsBank Arlene Mulder PO Box 38 Prinsburg MN 56281 320.978.6351

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

PRINSBANK, ("Assignor"), having an address of 508 Third Street, Prinsburg MN 56281, the holder of that certain Assignment of Leases and Rents dated June 23, 2005, granted by AMJAD MUSTAFA in favor of Amcore Bark, N.A., recorded in the Recorder of Deeds of Cook County, Illinois, on July 19, 2005 in Document # 0520005055 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Assignment of Leases and Rents") hereby assigns the Assignment of Leases and Rents, together with all obligations, promissory notes and claims secured thereby to PSB Credit Services, Inc. ("Assignee") with an address of 508 Third Street, Prinsburg MN 56281.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment to be effective as of March 27, 2017.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

1708747011 Page: 2 of 3

UNOFFICIAL COPY

PRINSBANK

Myron Mulder, President

Cel. Celabler

ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF KANDIYOHI

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared Myron Mulder, President of PrinsBank and being solely swon by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal this 27th day of Witch, 2017.



Notary: Arlene Mulder

Notary Public for the State of Minnesota

1708747011 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

PROPERTY

LCTS 23 THRU 27 AND LOTS 19 AND 20 IN BLOCK 9 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION ST. HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3-39-12 IN COOK COUNTY, ILLINOIS.

PIN#S: 15031160150000; 15031 60160000; 15031160170000; 15031160180000; 15031160190000; 15031160220000; 15031160230000