

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1708747013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2017 08:57 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DOMINGO MARTINEZ AND IRMA A MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **05/14/2003** and recorded on **05/28/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0314802165** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 4 AND THE SOUTH 10 FEET OF LOT 5 IN SETINA'S RESUBDIVISION OF LOTS 21 TO 25 IN BLOCK 77 IN F. H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **19-18-123-061-0000**

Property Address: **5759 S NEWCASTLE AVE CHICAGO, IL 60638**

Witness the due execution hereof by the owner and holder of said mortgage on **03/27/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Arcola Freeman

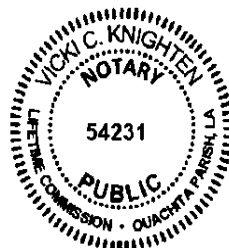
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/27/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1967147376

MIN: 100052599937305809

MERS Phone (if applicable): 1-888-679-6377