### **UNOFFICIAL COPY**

Doc#. 1708755032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2017 09:43 AM Pg: 1 of 3

Record & Return To and Prepared By:

Title 365 345 Rouser Koad, Bldg 5 Coraopolis, PA 15108 412-893-2358

Prepared by: Matthew Coffman

Loan #: 03143247 / 855143

Deal Name: Solutionstar Scalements

IL, Cook



#### CORRECTIVE ASSIGNMENT OF ADJUSTABLE RATE HOME EQUITY CONVERSION MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Seattle Mortgage Company, 600 University Street, Suite 185%, Scattle, WA, 98109, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recours a unite Bank of America, N.A., 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109 herein ("Assignee") has certain ADJUSTABLE RATE HOME EQUITY CONVERSION MORTGAGE recorded in Cook County, IL referenced below;

BOTTOWER: JOHN TIMOTHY AYALA AND ELAINE M. AYALA, AS JOINT TENANCY

Original Lender: Liberty Reverse Mortgage, Inc.

Dated: 04/26/2007 Recorded: 05/16/2007 Instrument: 0713656000 Loan Amount: \$412,500.00

Property: 2015 North Kenneth Avenue, Chicago, IL 60639

Parcel Tax ID: 13-34-129-017-0000

Legal description is attached hereto and made a part hereof as Exhibit "A"

\*\*"This assignment is being recorded due to an invalid signer for Seattle Mortgage on the assignment from SMC to BOA recorded 11/05/2009 Doc. #0930945021."\*\*

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective \_03/15/2017

Seattle Mortgage Company

By: \_\_\_\_\_(
Name: Lisa Jon

Title: VP. Loan Operations Manager

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# **UNOFFICIAL COPY**

Page 2			
Loan #: 03143247 / 855448			
State of Washington			
County of King			
	-		
On 03/15/2017 before me, Lisa Jones	Susan R Mitchell , VP, Loan Ops Mar	, Notary Public, person	nally appeared ortgage Company who
proved to me c., the basis of satisfa instrument and ick lowledged to m signature on the in tru nent the per	e that he/she executed t	he same in his/her authorized	capacity, and that by his/he
instrument.			
WITNESS my hand and official se	al.	22223323333333333	
1 0- 40	200	SUSAN R. MITCHELL	
Suganh miles		NOTARY PUBLIC	
Notary Public: Susan R Mitchell		STATE OF WASHINGTON COMMISSION EXPIRES	
My commission expires: 09/09/2	019	SEPTEMBER 9, 2019	
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### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 2 IN SUBDIVISION OF THE BAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JULINOIS.

FOR INFORMATIONAL PURPOSES ONLY; THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 13-34-129-017-0000; SOURCE OF TITLE IS DOCUMENT NO. 24171474 (RECORDED 10/31/77)