

UNOFFICIAL COPY

Doc#: 1708755114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2017 12:59 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7146190769



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 13-16-421-005-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOMEWARD RESIDENTIAL, INC. located at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, Assignor, does hereby grant, assign, and transfer to SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 26, 2008, executed by THOMAS HANIGAN AND, ELENA URIBARRI, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MARCH 06, 2008 as Document/Instrument No. 0806640051 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 39 IN E. C. DICKERSON'S SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE AND SOUTH OF WEST BERTEAU AVENUE OF THE NORTH 365.82 FEET OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4863 W BERTEAU AVE, CHICAGO, IL 60641

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAR 22 2017.

HOMeward RESIDENTIAL, INC.


VANESA FRANCIS, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PALM BEACH) ss.

On MAR 22 2017, before me, Stephanie White, personally appeared VANESA FRANCIS known to me to be the VICE PRESIDENT of HOMEWARD RESIDENTIAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Stephanie White (COMMISSION EXP. SEP 18 2020)
NOTARY PUBLIC

