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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/28/2017 12:56 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7146185751

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Prepared By: Security Connections, Inc. When Recorded Mail To: Security Connections, Inc. 240 Technology Drive Idaho Falls, ID 83401 Ph. (208)528-9895 Parcel No. 19-22-114-614-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOW S WARD RESIDENTIAL, INC. located at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, Assignor, does hereby grant, assign, and transfer to SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE D'S, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 30, 2007, executed by IRIS N RIVERA AN UNMARRIED WOMAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on FEBRUARY 13, 2007 as Document/Instrument No. 0704440085 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 7 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6441 SOUTH KILPATRICK, CHICAGO, IL 50629-5517

TOGETHER WITH all rights, title and interest, accrued of	or to accrue under said real estate Mortgage
IN WITNESS WHEREOF, the undersigned has caused th	is Instrument to be executed thisMAR [2 201/
HOMEWARD RESIDENTIAL, INC.	
	09
	VANESA FRANCIS, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PALM BEACH) ss.

On _____MAR ? ? ?017 , before me, ____Stephanie White _____, personally appeared VANESA FRANCIS known to me to be the VICE PRESIDENT of HOMEWARD RESIDENTIAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Stephanie White ____(COMMISSION EXP. ____SEP 18 ?029 _____)

NOTARY PUBLIC

