JNOFFICIAL CO

Recording Requested By **BRANCH BANKING & TRUST CO** 

When Recorded Return To: LIEN RELEASE **BRANCH BANKING & TRUST CO** PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419

Doc#. 1708706122 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2017 11:34 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CD. #:000006999398829 "HOLTZMAN" Lender ID:A08/006/099488795 Cook, Illinois PIF: 03/08/2017 MIN #: 100129030001813204 5'CN: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DAS ACQUISITION COMPANY LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RACHEL HOLTZMAN AND LAURENCE GAST, WIFE AND HUSBAND, originally to DAS ACQUISITION COMPANY, LLC, in the County of Cook, and the Stale of Minois, Dated: 06/08/2015 Recorded: 06/22/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No., 1517342094, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 29 IN BLOCK 10 IN THE NORTHWEST LAND ASSOCIATION S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THAT PART OF THE NORTHEAST 1/4 SOUTH OF RAILROAD, OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Assessor's/Tax ID No. 13-13-214-003-0000

Property Address: 2449 W EASTWOOD, CHICAGO, IL. 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DAS ACQUISITION COMPANY LLC ITS PON CHEGISTA 

SUCCESSORS AND/OR ASSIGNS

On March 24th, 2017

MARYELIZABIETH SANDS, Assistant

Vice-President

1708706122 Page: 2 of 2

## **NOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF North Carolina COUNTY OF Guilford

On March 24th, 2017, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**ALICIA STONE** 

Notary Expires: 11/23,2020

**ALICIA STONE** 

**Notary Public** Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By:

Of Coot County Clark's Office Randy Savoy, BRANCH BANKING & FUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419

800-295-5744