

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1708708000 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2017 09:32 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **XUAN T NGUYEN AND DENNIS P KOLAR** to **JPMORGAN CHASE BANK, N.A.**, dated **04/11/2007** and recorded on **05/02/2007**, in Book N/A, at Page N/A, and/or Document **0712201038** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-09-102-042-0000**

Property Address: **5558 N LOTUS AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on **03/27/2017**.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

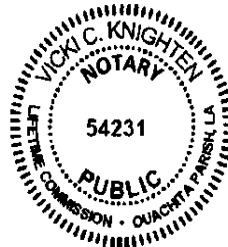
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **03/27/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 00415610205811

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00415610205811

## EXHIBIT "A"

LOT 72 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN THE CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID QUARTER SECTION IN COOK COUNTY, ILLINOIS. 13-09-102-042-0000.

Property of Cook County Clerk's Office