Boc# 1708715143 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2017 01:35 PM PG: 1 OF 3

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

This instrument var prepared by: CHRIS DAYKIN UNIVERSITY ISLANCE FINANCIAL CORPORATION 29777 TELEGRAPH ROAD STE 3590 SOUTHFIELD, MICHIG AN 48034 800-916-8432

WHEN RECORDED, MAIL TO: **University Bank** 

29777 Telegraph Road, Suite 3500 Southfield, MICHIGAN 48034

UPI Number: 17094240081185

[Space Above This Line For Recording Data]

## ASSIGNMENT OF DEEP OF TRUST

| FOR VALUE RECEIVED, the un       | ndersigned Agen  | t hereby gra   | ants, assign | s and transf | ers to      |         |       |
|----------------------------------|------------------|----------------|--------------|--------------|-------------|---------|-------|
| UNIVERSITY BANK, 2015 WA         | ASHTENAW A       | VENUE, A       | NN AKBO      | R, MI 481    | 04          |         |       |
| all beneficial rights under that | certain Installm | nent Credit    | Sales Co     | irract and   | Deed of '   | Trust o | dated |
| February 27, 2017 executed b     | y BURHAN IS      | SLAMI AN       | ND MARC      | JERUTA F     | IUMOLLI     | LISLA   | AMI.  |
| HUSBAND AND WIFE, to             | UNIVERSITY       | <b>ISLAMIC</b> | FINANC       | IAL COR      | PORATION    | ON, 2   | 9777  |
| TELEGRAPH ROAD STE 35            | 590, SOUTHFI     | ELD 480.       | 34 Mortga    | gor and re   | orded as    | Instru  | men   |
| No                               | concurrently     | herewith       | on           | 0            |             |         | ir    |
| book                             | _, page          |                |              | f Official F | te cords in | the Co  | ounty |
| Recorder's office of COOK Cour   | nty, ILLINOIS,   | describing !   | land thereir | ı as         | //×         | •       | •     |
|                                  |                  |                |              |              |             | *       |       |

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

Commonly known as:

200 N DEARBORN ST UNIT 3104 CHICAGO, ILLINOIS 60601

Assessor's Parcel Number: 17094240081185

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Deed of Trust.



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## **UNOFFICIAL COPY**

UNIVERSITY CORPORATION **ISLAMIC** FINANCIAL By: SULTANA CHOWDHUR! Title: ASST VICE PRESIDENT State of Michigan County of Calland The foregoing instrument was acknowledged before me this 27th day of February Property of Cook County Clark's Office by SULTANA CHOWDHURY, ASST VICE PRESIDENT, of UNIVERSITY ISLAMIC FINANCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation.



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## **UNOFFICIAL COPY**

## EXHIBIT "A"

PARCEL 1:

UNIT 3104 IN THE 200 NORTH DEARBORN PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 17 IN THE ORIGINAL TOWN OF CHICAGO, ALL IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND EASEMENTS FOR INGRESS, EGRESS, USE, CONSTRUCTION AND ENJOYMENT AS MORE PARTICULARLY SET FORTH IN DEED RECORDED AS DOCUMENT NUMBER 87254850, EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 91591893 AND EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0805641071 TOGETHER WITH EACH AFORESAID UNIT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE CASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED AND SET FORTH IN THE EASEMENT AGREEMENT RECORDED ON FEBRU (RY 25, 2008, AS DOCUMENT NUMBER 0805641067.