

UNOFFICIAL COPY



Doc# 1708729096 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2017 02:53 PM PG: 1 OF 2

Account Number: 5701602053 FM

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **EUGENE A SALGANIK AND JANE SALGANIK HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK** successor by merger to **FIRSTMERIT BANK N.A.**, recorded on **02/09/2015**, and recorded in **Doc # 1304057275**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **9400 KENNETH AVE, SKOKIE IL 60076** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 10-15-113-011-0000, 10-15-113-012-0000

Dated: MAR 07 2017

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK**
N.A.

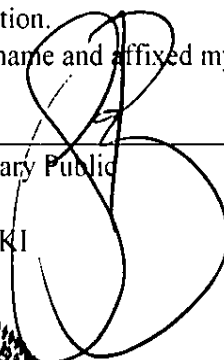

SIGNED: MELISSA A MURRAY
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

MAR 07 2017

BE IT REMEMBERED, That on this MAR 07 2017 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by **TRACY LEWANDOWSKI**
Record and Return to:
The Huntington National Bank
Reconveyance Department, NCINI
2361 Morse Rd.
Columbus, Ohio 43229

SCY
P 2
SN
MN
SCY
EY
INT D.T.



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires Jan. 18, 2022
Recorded in **Fairfield County**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:
LOT 116 AND LOT 117 IN KOSTNER AND CHURCH L SUBDIVISION 1ST ADDITION OF THE SOUTH
105.66 RODS OF THE EAST 35.52 RODS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS