FFICIAL C Recording Requested By: .

PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc# 1708739129 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

. KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

); DATE: 03/28/2017 02:05 PM PG: 1 OF 3

RELEASE OF MORTGAGE

- PHH Mortgage Corporation (Frinm) #:7115601200 "GRENNING" Lender ID:N12 Cook, Illinois MIN #: 100187500000450124 \$15 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PATRICK H GRENNING, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/05/2012 Recorded: 01/17/2012 in Sow/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1201742120, does hereby acknowledge full payment and satisfaction of the come, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a righting address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-300-017-1148

Property Address: 2374S GOEBBERT RD #2028, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOAN'S, LLC. ITS

SUCCESSORS AND ASSIGNS

On December 15th, 2016

REG.

1708739129 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 OF Z

STATE OF New York COUNTY OF Erie

On the 15th day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINZ

Notary Expires: 06/02/2019 #01KL4898087

Qualified in Erie County

THE CONTRACTOR STATE OF THE CO

Prepared By:

Matthew Lachiusa, PHH Mortgage Corpo ation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

1708739129 Page: 3 of 3

NOFFICIAL C

7115601200 cook il

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 2028 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT I IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCI MENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF JAZCLL I FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85! 7957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO 1.7F PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTH VECT 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2374 S. Goebbert Road, Unit 2028, Arlington Feig'tts, IL 60005 'hy Clark's Offica

Permanent Index Number:

Property ID: 08-15-300-017-1148