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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SAMANTHA R CAVER

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1708739201 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2017 04:14 PM PG: 1 OF 2

Customer#: 686/1 Service#: 1621487RL1

Loan#: 4000282550

LOST ASSIGNMENT AFFIDAVIT

THE UNDERSIGNED being the proper and at thorized officer of THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE TO JP MORGAN CLANE BANK, NA (F/K/A THE CHASE MANHATTAN BANK), AS TRUSTEE FOR THE HOLDERS OF THE MOR (GAGE PASS-THROUGH CERTIFICATES, SERIES 2000-7 BY SELECT PORTFOLIO SERVICING, INC., F/K/A F/IRBANKS CAPITAL CORP. AS ATTORNEY IN FACT (hereon known as "Current Beneficiary") its successors and assigns doing business at C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84115-2000 being first duly sworn states as follows:

THAT they are the current holder or nominee of the current holder of the Deed of Trust/Mortgage as described dated on JULY 17, 2000, Deed of Trust/Mortgage given by TROY D. HERING AND CAROLYN A. HERING, HUSBAND AND WIFE, AS JOINT TENANTS to NEW CENTURY MORTGAGE CORPORATION in the amount of 60,000.00, was recorded on JULY 26, 2000, as Instrument No. 00562195, in Book No. ---, at Page No. ---, in the Official Records of COOK County, State of ILLINOIS. Said Deed of Trust/Mortgage encumbered the following described real property:

Legal Description: LOT 29 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341, IN COOK COUNTY, ILLINOIS.

Property Address: 4 SAUK TRAIL, PARK FOREST, IL 60466-0000

PIN# 31-36-403-051-0000

SAID Deed of Trust/Mortgage was subsequently sold and purportedly assigned to THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NA (F/K/A THE CHASE MANHATTAN BANK), AS TRUSTEE FOR THE HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-7.

THAT required Assignment by NEW CENTURY MORTGAGE CORPORATION (hereon known as "Assignor") to THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NA (F/K/A THE CHASE MANHATTAN BANK), AS TRUSTEE FOR THE HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-7 (Assignee), has not been recorded and the original has been lost or misplaced. THAT said Current Beneficiary or nominee of the Current Beneficiary is recording this Affidavit for the purpose of claiming beneficial interest.

After a diligent search the Current Beneficiary or nominee of the Current Beneficiary has been unable to locate any of agents or officers of the Assignor.

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(Notary Name): S. Caver

Page 2 IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON $\frac{1}{1000}$ MAR $\frac{1}{1000}$ $\frac{1}{1000}$ MAR $\frac{1}{1000}$ $\frac{1}{10000}$ $\frac{1}{1000}$ $\frac{1}{1000$ THE FOREGOING INSTRUMENT ON THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NA (F/K/A THE CHASE MANHATTAN BANK), AS TRUSTEE FOR THE HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-7 BY SELECT PORTFOLIO SERVICING, INC., F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT JoyceAnn Garcia, Assistant Secretary A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of **CALIFORNIA** County of **ORANGE 松駅 06 2017** by JoyceAnn Garcia, proved to me on the basis Subscribed and sworn to (or affirmed) before me on of satisfactory evidence to be the person(s) who appeared be ore me. S. CAVER COMM #2145349 Notary Pub"c - California

Orange County
My Comm. Expires Mar. 6, 2020

Torts Office