

UNOFFICIAL COPY

Doc#. 1708847113 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2017 01:50 PM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Lake Forest Bank & Trust CO**, does hereby certify that a certain Mortgage, bearing the date **10/25/2010**, made by **BRIAN NEWMAN, A UNAMRRIED MAN**, to **Lake Forest Bank & Trust CO** on real property located **Cook County**, in State of Illinois, with the address of **1667 BISSELL STREET UNIT 3, CHICAGO, IL, IL, 60614** and further described as:

Parcel ID Number: **14-32-422-038-1004**, and recorded in the office of **Cook County**, as **Instrument No: 1035733079**, on **12/23/2010**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$322,500.00**

Current Beneficiary Address: **507 SHERIDAN RD, HIGHWOOD, IL, 60040**

Dated this **03/29/2017**

Lender: **Lake Forest Bank & Trust CO**

Electronic Signature

By: **CATHY WILLIS**
Its: **AVP Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

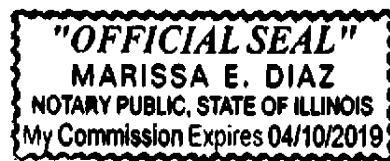
On **March 29, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **CATHY WILLIS, AVP Loan Servicing of Lake Forest Bank & Trust CO** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



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5. The land referred to in this Commitment is described as follows:

**UNIT NUMBER 3 IN 1667 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 106 LYING SOUTHEAST OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT FROM A POINT 27 FEET 4-7/8 INCHED NORTHWESTERLY OF THE SOUTHERNMOST CORNER OF SAID LOT IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25555176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Note: For informational purposes only, the land is known as:

1667 North Bissell, Unit 3
Chicago, IL 60614

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

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