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Doc#: 1708855052 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2017 09:59 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
VILLAGE BANK & TRUST
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **07/25/2016**, made by Nexus Investments A, LLC, to **Village Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **200 N Shoreline Circle, #Z2, Schaumburg, IL, 60194** and further described as:

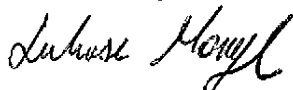
Parcel ID Number: **07-23-101-027-1132**, and recorded in the office of **Cook County**, as **Instrument No: 1625110051**, on **09/07/2016**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 25, 2016 with Instrument #1625110052

Description/Additional information: See attached.

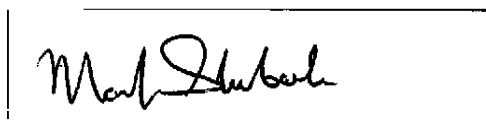
Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **03/28/2017**
Lender: **Village Bank & Trust**



Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**



Electronic Signature


By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

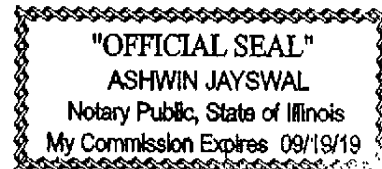
GIVEN under my hand and official seal, this 03/28/2017 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

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Exhibit A

UNIT NUMBER 1-9-27-L-Z-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT NUMBER 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUMBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27249938 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THEREFROM ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office