

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1708806018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2017 09:31 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANNY BECK AND ANNIE BECK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/18/2007** and recorded on **01/22/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0802204321** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-100-040-1051**

Property Address: **3151 N LINCOLN AVE APT 614 CHICAGO, IL 60657-3177**

Witness the due execution hereof by the owner and holder of said mortgage on **03/28/2017**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/28/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00414511816864

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511816864

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS; UNIT 614 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996, AS DOCUMENT NUMBER 96672710 IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. 14-29-100-040-1051.

Office of Cook County Clerk's Office