## UNOFFICIAL CO

When Recorded Return To: FM-NSM C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan # 1702987761



Doc# 1708806164 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2017 02:40 PM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALIABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTG' GE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these preserts does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2016-PM16, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND AS GIGNS, (ASSIGNEE).

Said Mortgage is dated 12/14/2006, and made by MARIA B GEARY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/04/2007 in the records of the Recorder or Registar of Titles of COOK County, Illinois, in Document # 0700426098. Upon the property situated in said State and County as more furly described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Modification: DT. 09/10/2009 REC. DT. 11/18/2009 If ST. 0932208338.

Tax Code/PIN: 27-27-106-039-0000

Property is commonly known as: 16766 92ND AVE, ORLAND HILLS, IL 60487-6024.

2 /22 /2017 (MM/DD/YYYY) Dated on NATIONSTAR MORTGAGE LLC

By: Daniel Phompson

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified automity to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 18 1/2017 (MM/DD/Y YY), by Daniel Thompson as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. Has net herein contained are personally

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG004850

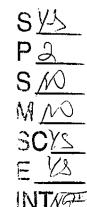
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 397961639 MAS1 MIN MERS PHONE I-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211702-10:28:41 [C-2] FRMIL1





\*D0021985008\*



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## **UNOFFICIAL COPY**

Exhibit A

LOT 39 IN BLOCK 4 IN WESTHAVEN HOM! S RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN UNIT 1, AND WESTHAVEN FONIES UNIT 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.