



Doc# 1708813007 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2017 09:36 AM PG: 1 OF 2

LOAN No. 11-507884-5

THIS INSTRUMENT WAS PREPARED BY:
EMMA A. TORRES

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657



Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

HAROLD W. SULLIVAN, JR. AND LISA S. SULLIVAN, HIS WIFE

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of DECEMBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **0703747113**, a certain Assignment of Rents dated the 12TH day of DECEMBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **0703747114**, a First Loan Extension Agreement dated the 6TH day of JUNE, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **0818945039**, a Second Loan Extension Agreement dated the 8TH day of DECEMBER, 2009, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **1001922027**, a Third Loan Extension Agreement dated the 9TH day of NOVEMBER, 2010, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **1035647065**, and a Fourth Loan Extension Agreement dated the 15TH day of DECEMBER, 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **1236122024**, to the premises therein described as follows, to-wit:

LOT 30 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET), SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2300 W. BELMONT AVE., CHICAGO, IL 60618

P/R/E/I #14-19-328-030-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

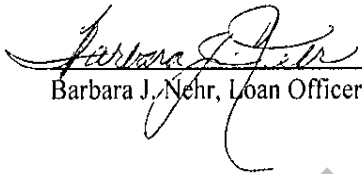
S 4
P 2
S M
M 4
SC 4
E M
INT 914

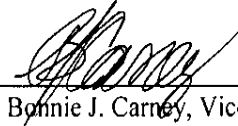
UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 28TH day of FEBRUARY, 2017.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:


Barbara J. Nehr, Loan Officer

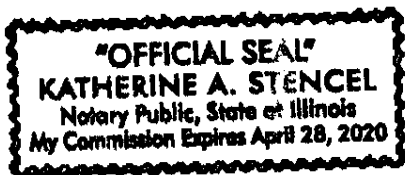
By: 
Bonnie J. Carney, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY, 2017.


Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657