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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1708815017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2017 09:26 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUSAN K CHERNOFF** to **JPMORGAN CHASE BANK, N.A.**, dated **03/12/2009** and recorded on **05/12/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0913226193** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-221-054-1003**

Property Address: **3746 N FREMONT ST 3 CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 03/28/2017.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of LA }
Parish of Ouachita }

On **03/28/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 1610149183

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1610149183

EXHIBIT A

PARCEL 1:

Unit #3 together with its undivided percentage interest in the common elements in The 3746 North Fremont Condominium as delineated and defined in the Declaration recorded as Document no. 0020292203, in the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The exclusive right to use Parking Space P-3, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0020292203.

Property of Cook County Clerk's Office