Recording Requested By: MB FINANCIAL BANK, N.A

UNOFFICIAL COPY

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177



Doc# 1708822043 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2017 01:37 PM PG: 1 OF 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #'50' 8558445 "MURPHEY" Lender ID:32001/4008307456 Cook, Illinois MIN #: 100880800060174212 Siff #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns. holder of a certain mortgage, made and executed by SIMONE M. BOUTET AND JOHN B. MURPHEY, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/01/2/12 Recorded: 05/14/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213547018, does hereby acknowledge followard and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 16 IN BLOCK 5 IN BLACKSTONE'S ADDITION TO OAK PARK, A SUPDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 L'(ING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-07-407-006-0000 Property Address: 224 S EUCLID AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the icrarcong instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by morger to Cole Taylor Bank its successors and assigns.

On March 9th, 2017

KARFA L WILLIAMS Vice-President

1708822043 Page: 2 of 2

NOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF Ohio **COUNTY OF Highland**

On March 9th, 2017, before me, ELLIOT CLINE, a Notary Public in and for Highland in the State of Ohio, personally appeared KAREN L. WILLIAMS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ELLIOT CLINE

Notary Expires: 07/13/2321

ELLIOT CLINE Notary Public, State of Ohio My Commission Expires: July 13, 2021

(This area for notarial seal)

Prepared By:

S, NA. 22

OF COOK COUNTY CLERK'S OFFICE Stephanie S Dunseith, MB FINANCIAL B/.NK, N.A. 2251 Rombach Ave., Wilmington, OH 45177