

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**3121 Michelson Drive**  
**Suite 500**  
**Irvine, CA 92612**  
**KIMBERLY D O'BRYAN**



\*1708822079\*

Doc# 1708822079 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2017 04:04 PM PG: 1 OF 2

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

MERS MIN#: 100372407024142221 PHONE#: (888) 679-6377

Investor #: RMS CO Service#: 1352455RL1



Loan#: 8250291531

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCELINO ASTUDILLO AND IRMA ASTUDILLO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 02, 2007** Recorded on: **APRIL 10, 2007** as Instrument No. **0710002111** in Book No. --- at Page No. ---

Property Address: **4514 S KEATING AVE, CHICAGO, IL 60637-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-03-308-033-0000**

Legal Description: **THE SOUTH 1/2 OF LOT 139 IN BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT A, OF PART OF THE SOUTH 1/2, THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF CANAL ( EXCEPT CANAL AND 90 FOOT STRIP ON EITHER RISE) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

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SPS  
M  
SC  
E  
INT

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Loan#: 8250291531 Srv#: 1352455RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 08, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS**

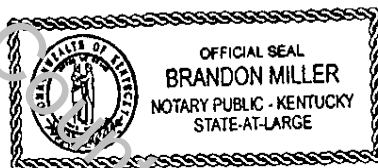
By:   
\_\_\_\_\_  
**Charyce Harper, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 08, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



COOK County Clerk's Office