

UNOFFICIAL COPY



Doc# 1708944046 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2017 01:01 PM PG: 1 OF 3

[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
Tax/Parcel #: 20-24-302-022-1004

After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

ASSIGNMENT OF MORTGAGE RECORD FIRST

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, FL1-908-01-05, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (herein "Assignee"), whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410**.

A certain Mortgage dated **MARCH 12, 2007** having been given to secure payment of **\$265,992.00**, which Mortgage is recorded on **MARCH 19, 2007** in **INSTRUMENT NO. 0707860097 BOOK N/A PAGE N/A** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **RUNEZ BENDER, AN UNMARRIED PERSON**, upon the following property located at **6722 SOUTH RIDGELAND AVENUE 1, CHICAGO, ILLINOIS 60649** and situated in **COOK COUNTY, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



BENDER, RUNEZ *14099001*

BSI/BCOFCA/OPDASN

SECRETARY OF HOUSING AND URBAN DEVELOPMENT


S 4
P 3
S M
M N
SC 4
E 4
INT 4/11

UNOFFICIAL COPY

FEB 23 2016

Date

BANK OF AMERICA, N.A.


 (Signature)
 REGINA L MCKAY
 ASSISTANT VICE PRESIDENT

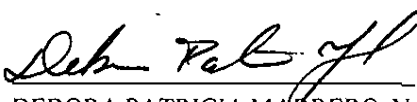
[Space Below This Line for Acknowledgments]

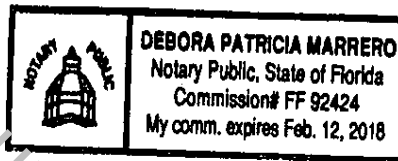
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this FEB 23 2016

by **REGINA L MCKAY, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A.**

He/She is personally known to me or who has produced _____ as identification.


 DEBORA PATRICIA MARRERO, Notary Public
 My commission expires: Feb 12, 2018



UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1 IN THE 6720 S RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010899286, AND AS AMENDED TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010899286.

PERMANENT TAX NUMBER: 20243020221004

Clerk of Cook County Clerk's Office