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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2017 01:02 PM PG: 1 OF 3

Property of Cook County Clerks Office

[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
Tax/Parcel #: 20-24-302-022-1004

After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

RECORD SECOND

ASSIGNMENT OF MORTGAGE

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W. WASHINGTON, DC 20410, does hereby grant, sell, assign, transfer and convey, unto SECOND OPPORTUNITY OF AMERICA, LLC (herein "Assignee"), whose address is C/O BSI FINANCIAL, INC. 314 S. FRANKLIN ST. 2ND FLOOR, TITUSVILLE, PA 16354.

A certain Mortgage dated MARCH 12, 2007 having been given to secure payment of \$265,992.00, which Mortgage is recorded on MARCH 19, 2007 in INSTRUMENT NO. 0707860197 BOOK N/A PAGE N/A of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by RENEZ BENDER, AN UNMARRIED PERSON, upon the following property located at 6722 SOUTH RIDGELAND AVENUE 1, CHICAGO, ILLINOIS 60649 and situated in COOK COUNTY, State of ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



BENDER, RENEZ *14099002*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

S Y
P 3
S M
M N
SC Y
E Y
INT gHC

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3-8-16

Date

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY
HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY
IN FACT

By: Marcos Morales
(Signature)

[Space Below This Line for Acknowledgments]

State of Arizona
County of Maricopa

The foregoing instrument was acknowledged before me this march 8, 2016 by
Marcos Morales

of SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY HOGAR HISPANO, INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT.

Linda Segui
Notary Public



Printed Name: Linda Segui
My commission expires: 10-15-2019

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Exhibit A

PARCEL 1: UNIT 1 IN THE 6720 S RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010899286, AND AS AMENDED TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010899286.

PERMANENT TAX NUMBER: 20243020221004

Clerk of Cook County Clerk's Office