## UNOFFICIAL CO



Doc# 1708944066 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

~DATE: 03/30/2017 03:46 PM PG: 1 OF 2

PREPARED BY 2 RF TURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, tle indersigned, BANK OF AMERICA, N.A. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 (Assignor) by these presents does assign and set over, without recourse, to CARRINGTON MORTGAGE SERVICES, LLC 1600 South Dour lass Rd., Suite 200-A, Anaheim, CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by KOREY MARCEL GRACE, UNMARRIED to BANK OF AMERICA N.A.. Said mortgage Dates o/3/2009 is recorded in the State of IL, County of Cook on 9/14/2009, Document # 0925755042 AMOUNT: \$ 115,862.00 SEE / ATA CHED EXHIBIT A

Parcel # 11321140311035 Property Address: 1225 WEST LUNT AVENUE 28, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned corporation must have caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 3-7-2017

BANK OF AMERICA, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS A' TO NEY-IN-FACT

Elizabeth A. Ustermann

Vice President, Carrington Mortgage Services, LLC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, revalidity of that document.

State of California County of Wheny Wulanda, Notary Public, personally appeared On 3/7/2017 before me, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed ine instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary public, My commission explicits.

My Comm. Expires Oct 17, 2017

WHENY WULANDARI Commission # 2045861 Notary Public - California Orange County

CMS/MODPROJ/AOM

4000306824

IL Cook

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## Exhibit A

UNIT NUMBER 1225-2B IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 OM W.D. PRESTON'S SUBDIVISION OF BLOCKS 4,9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAS' FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 204 COUNTY CIEPTS OFFICE

PIN: 11321140311035

CMS/MODPROJ/AOM

15143672

Cook County, IL