

# UNOFFICIAL COPY

**TCF NATIONAL BANK  
SECOND AMENDMENT  
TO Commercial MORTGAGE,  
Assignment of Rents, Security  
Agreement And Financing Statement**

PREPARED BY AND AFTER RECORDING MAIL TO:

TCF NATIONAL BANK  
800 Burr Ridge Parkway  
Burr Ridge, Illinois 60527  
Attn: Commercial Lending Department



Doc# 1708946062 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2017 01:57 PM PG: 1 OF 3

Doc# Fee \$4.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2017 01:56 PM PG: 0

This space reserved for Recorder's use only.

This Second Amendment to Commercial Mortgage, Assignment of Rents, Security Agreement and Financing Statement ("Second Amendment") is dated December 26, 2016, effective as of July 25, 2016, and is made between John F. Ward, whose address is 15700 S. Emerald Avenue, Harvey, IL 60426 ("Mortgagor"), and TCF National Bank, a national banking association ("Mortgagee"), with an office located at 800 Burr Ridge Parkway, Burr Ridge, Illinois 60527.

## UNDERSTANDINGS

1. The Mortgagor executed a Mortgage in favor of the Mortgagee dated as of April 25, 2011 and recorded May 6, 2011, as document number 1112619066 in the office of the County Recorder in and for Cook County, Illinois ("Mortgage") encumbering the real estate described on Exhibit A, attached hereto and made a part hereof.
2. The Mortgage secures the indebtedness, obligations and liabilities of Mortgagor pursuant to a promissory note dated April 25, 2011 in the original principal amount of \$350,000.00, payable to Mortgagee and executed jointly and severally by Mortgagor ("Note").
3. The principal balance of the Note was due and payable on July 25, 2016. As of the date hereof, the outstanding principal balance due is \$250,950.73.
4. Mortgagor wishes to amend the terms of the Note and the Mortgage, and Mortgagee is willing to do so.

**NOW, THEREFORE**, in consideration of the Understandings as set forth above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

1. That the Maturity Date (as such term is defined in the Note and Mortgage) shall be changed from July 25, 2016 to January 25, 2017. All references in the Note and Mortgage to the phrase "July 25, 2016" are hereby deleted in their entirety and replaced with the phrase "November 25, 2016", and the phrase "Maturity Date" shall be defined as January 25, 2017.
2. In all other respects, unless specifically modified hereby, the Mortgage shall remain unchanged and in full force and effect.

# UNOFFICIAL COPY

SIGNED AND DELIVERED IN Burr Ridge, Illinois by the parties hereto as of the day and year written above.

**MORTGAGOR:**

John F. Ward  
John F. Ward

**MORTGAGEE:**

TCF NATIONAL BANK  
By: Richard J. Fabian  
Its: Vice President

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John F. Ward, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he signed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of December, 2016.

Kim Zajac  
NOTARY PUBLIC

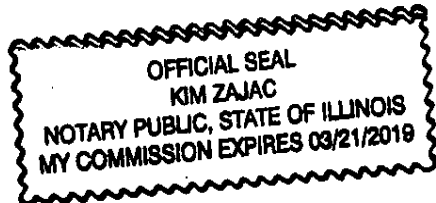
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard J. Fabian, as Vice President of TCF National Bank, a national banking association, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being duly authorized, signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of December, 2016.

Kim Zajac  
Notary Public



# UNOFFICIAL COPY

## EXHIBIT A

To

SECOND AMENDMENT TO MORTGAGE

DATED AS OF DECEMBER 26, 2016, 2016, EFFECTIVE AS OF JULY 25, 2016

BETWEEN

JOHN F. WARD

AND

TCF NATIONAL BANK

### LEGAL DESCRIPTION

PARCEL 1:

LOTS 25, 26 AND 27 IN BLOCK 3 IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 5 IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1, 2, 3, 45 AND 46 IN BLOCK 16 IN THE SUBDIVISION BY EUGENE CARY TRUSTEE OF THE SOUTH 14 ACRES (EXCEPT OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILWAY COMPANY) OF BLOCK 1 IN BLANKENSTYN'S SUBDIVISION OF LOTS 8 AND 9 IN THE SCHOOL'S TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 3, 4 AND 5 IN BLANKENSTYN'S SUBDIVISION AFORESAID, ALSO OF LOT 10 IN THE SCHOOL'S TRUSTEES' SUBDIVISION OF SECTION 16 AFORESAID, (EXCEPT THAT PART THEREOF THAT LIES IN LOT 1 OF THE RESUBDIVISION OF LOTS 10 AND 11 OF THE SAID SCHOOL'S TRUSTEE'S SUBDIVISION), ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

13257-59 S. HOUSTON AVENUE, CHICAGO, IL 60633 (PARCEL 1)

13300 S. HOUSTON AVENUE, CHICAGO, IL 60633 (PARCEL 2)

15700 EMERALD AVENUE & 15701 HALSTED, HARVEY, IL 60426 (PARCEL 3)

P.I.N.: 26-31-216-021-0000 (PARCEL 1)

26-31-223-019-0000 AND 26-31-223-020-0000 (PARCEL 2)

29-16-307-001-0000, 29-16-307-023-0000, 29-16-307-024-0000

AND 29-16-307-025-0000 (PARCEL 3)

PREPARED BY AND AFTER RECORDING MAIL TO:

TCF NATIONAL BANK  
800 Burr Ridge Parkway  
Burr Ridge, Illinois 60527  
Attn: Commercial Lending Department