

# UNOFFICIAL COPY

Doc#: 1708947001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2017 09:08 AM Pg: 1 of 2

## RELEASE DEED NO. 2082

### FROM:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

OG Development LLC  
400 N Ada  
Chicago IL 60642

*GIT 40030985*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OG DEVELOPMENT, LLC, THE PROPERTY AT 1324-1326 W GRAND AVE, CHICAGO, IL 60642, heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 10<sup>TH</sup> Day of FEBRUARY 2016, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1604756167 AND 1604756168 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

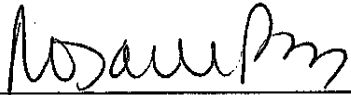
**LOTS 25 AND 26 IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.**

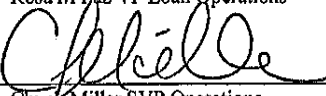
Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 17-08-125-029-0000 AND 17-08-125-030-0000  
Address(es) of Premises(es): 1324-1326 W GRAND AVE, CHICAGO, IL 60642

*1082*

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS. And attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 24<sup>th</sup> Day of MARCH 2017.

By:   
Rosa M Paz VP Loan Operations

Attest:   
Chuck Miller SVP Operations

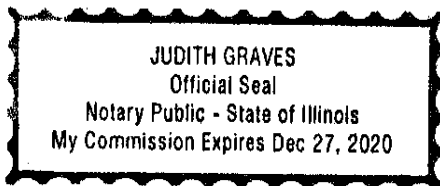
This instrument was prepared by NANCY JOHNSON

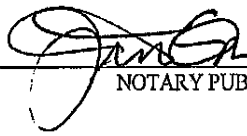
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JUDITH GRAVES A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 Day of MARCH, 2017



  
NOTARY PUBLIC  
Commission expires 12/27/20