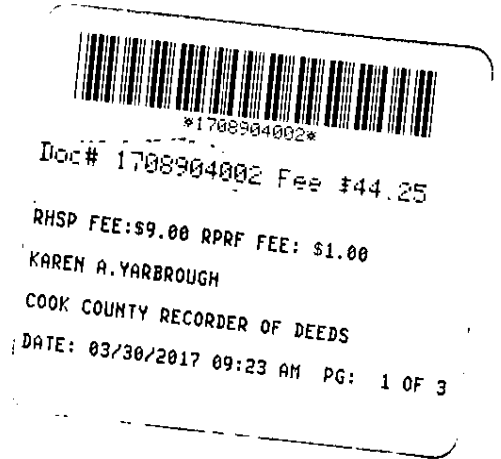


UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
Christopher Erickson
U.S. Bank
809 S. 60th Street, West Allis, WI 53214
414.259.3804 1.866.787.9167x259.3804

PARCEL NUMBER: 20-12-114-046-1030
U.S. Bank Loan #: 8250013589



Property of Cook County Clerk's Office

HIGHLANDS COMMUNITY BANK

TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

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Recording Requested By/Return To:

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1701 West 87th Street, Chicago, Illinois 60620**, does hereby grant, sell, assign, transfer and convey, unto the Federal National Mortgage Association, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3900 Wisconsin Avenue, NW, Washington, DC 20016, a certain Mortgage dated **September 16, 1996**, and Assignment of Rents dated **September 16, 1996**, made and executed by **SHARMAN EXUM**, to and in favor of **Highland Community Bank** upon the following described property situated in **COOK** County, State of Illinois.

COMMON ADDRESS: 5471 SOUTH HYDE PARK BLVD. #15B, CHICAGO, ILLINOIS 60616

UNIT "15 B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THE PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 3rd NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY). IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21607006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBER: 20-12-114-046-1030

such Mortgage having been given to secure payment of **ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (U.S. \$ 148,500.00)** (Original Principal Amount) which Mortgage is of record as Document No. **96713341** and Assignment of Rents as Document No. **96713340** of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/9/00.

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

HIGHLAND COMMUNITY BANK

(Assignor)

By:

Jacqueline Ball

(Signature)
(Print Name & Title)

Seal:

This Instrument Prepared By:

UNOFFICIAL COPY

Page 2 of 2

STATE OF ILLINOIS

COUNTY OF COOK

I, Joyce A. Asselborn a notary republic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline Poland, Assistant Vice President personally known to me to be the same person and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that she has signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official seal, this 9th day of June, 2000.



Joyce A. Asselborn
Notary Public

08/01/01
Commission Expires

COOK County Clerk's Office