

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc# 1708904003 Fee \$42.25

This document prepared by and return to:
Christopher Erickson
U.S. Bank
809 S. 60th Street, West Allis, WI 53214
414.259.3804 1.866.787.9167x259.3804

DISP. FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/30/2017 09:23 AM PG: 1 OF 2

PARCEL NUMBER: 20-12-114-046-1030
U.S. Bank Loan #: 8250013589

For good and valuable consideration, the sufficiency of which is hereby acknowledged, FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY RECORDED IN FAIRFAX COUNTY VA ON 11/6/15 AS INSTRUMENT NO 2015046840.006 BOOK 24353 PAGE 1508, (herein "Assignor"), whose address is 13150 WORLDGATE DRIVE, HERNDON, VA 20170, by these presents does hereby convey, assign, transfer and set over to U.S. BANK NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 809 S. 60TH ST, SUITE 210, WEST ALLIS, WI 53214, the following described MORTGAGE, with all interest, all liens, and any rights due or to become due thereon.

Real estate MORTGAGE dated 9/16/1996, as amended or modified
Executed by SHARMAN EXUM
To: HIGHLAND COMMUNITY BANK
Recorded on: 9/18/1996 In the office of the: COUNTY RECORDER
Amount of Mortgage: \$148,500.00
County and State where document recorded: COOK, IL
Document number: 96713341
Assignment recording information: ASSIGNMENT OF RENTS RECORDED 9/18/96 #96713340

PROPERTY ADDRESS: 5471 S HYDE PARK BLVD. #15B, CHICAGO, IL 60616-

IN WITNESS WHEREOF, the undersigned has executed this Assignment of MORTGAGE on 2/23/2017.

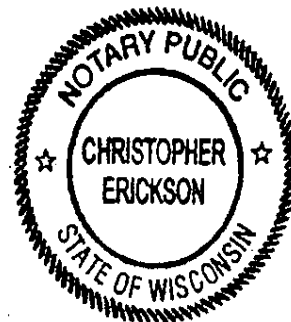
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY RECORDED IN FAIRFAX COUNTY VA ON 11/6/15 AS INSTRUMENT NO 2015046840.006 BOOK 24353 PAGE 1508

DEBRA R. WIESE, VICE PRESIDENT OF U.S. BANK NATIONAL ASSOCIATION,
ATTORNEY-IN-FACT

STATE OF WISCONSIN }
COUNTY OF MILWAUKEE } ss.

This instrument was acknowledged before me on 2/23/2017, by DEBRA R. WIESE, as VICE PRESIDENT OF U.S. BANK NATIONAL ASSOCIATION, ATTORNEY-IN-FACT, of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY RECORDED IN FAIRFAX COUNTY VA ON 11/6/15 AS INSTRUMENT NO 2015046840.006 BOOK 24353 PAGE 1508.

(Notary Name): CHRISTOPHER ERICKSON
My commission expires: 7/29/2017



S 4
P 2
S 7
M 7
SC 7
E 7
INT 7/29

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PAGE TWO

Legal Description: UNIT "15B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):
LOT 4 AND THE NORTH ½ OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THE PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 12, AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21607006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office