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Doc#: 1708906061 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2017 10:08 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
OSBALDO VIDRIO

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1007868-1701283596-2 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4635286RL1



Loan#: 1001257029

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILIP J CARABELLO, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 18, 2010 Recorded on: JANUARY 19, 2011 as Instrument No. 1101904014 in Book No. --- at Page No. ---

Property Address: 1122 W CATALPA AVE APT 917, Chicago, IL 60640-0010
County of COOK, State of ILLINOIS
PIN# 14-08-200-042-1144

Legal Description: See Attached Exhibit

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Loan#: 1001257029 Srv#: 4636286RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 24 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

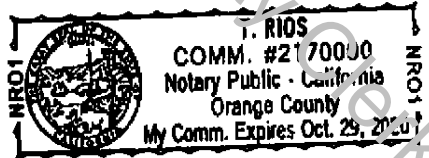
By: [Signature]
Steven Dang, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On MAR 24 2017 before me, T. Rios, a Notary Public personally appeared Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]
(Notary Name): T. Rios



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION:

UNIT 917 AND P-301, IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Service# 4636286RL1

Property of Cook County Clerk's Office