

# UNOFFICIAL COPY

## RELEASE DEED (General)

Doc#: 1708906023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2017 09:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By:  
RFLF 4, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on August 19, 2016 as Document Number 1623257014 in the State of Illinois and assigned to RFLF 4, LLC on October 14, 2016 as Document Number 1628829021, to the premises described as follows, to wit:

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN):** 31-17-100-012-0000  
**Address(es) of Real Estate:** 120 Red Barn Road

situated in Matteson, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by SK INVESTMENT GROUP LLC, an Illinois Limited Liability Company, and BRANDON LAWRENCE SISK, an individual.

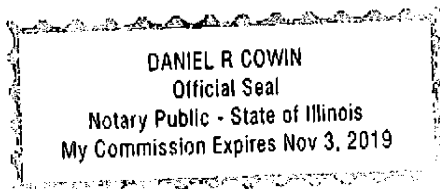
**IN WITNESS WHEREOF**, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 27th day of March, 2017.

*Alyssa Wahl*  
\_\_\_\_\_

STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 27th day of March, 2017**



*Daniel R. Cowin*  
\_\_\_\_\_ Notary Public

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## Exhibit A - Legal Description

LOT 19, IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office